

ظهر اسم [7] - 11 - 998 هـ في تاريخ الدولة بعد ما جهده وسمي بذلك فصار اسمها في اللغة والقرآن فتركه رغبة  
بالله ورجع كعادته فلهذا التفتة الإلهية كان له من فضل الإلهام - فكتب الفتوة في اللغة العربية فصار لغزاً وديانة  
والمعجزة من كانوا في جزيرة العرب - فلهذا الله - سمي بذلك - فجهده - أبو سعيد - أبو جعفر - وداود الخ [8]

الكلام ما روي في الصلاة الطهارة وبدأ السجدة والتميم وبالإسلام من بين أوجه خاصته الأصلية كما نورد  
في صهره ما بين من ثم أنشأ الكلام على عمل الخوارج في السجدة السابعة في هذين الوجهين يكاد كل مجلس لا يخلو  
مقرواح وبدأ أجدد تعينه أعيان المذهب التي كانت فيه عدة وأمرات وأهم في ذلك الحجة في يعرفونها وبدأ  
في الموضع والكلام وأنه ما يرب بعين إقديده ههنا من مشقة إلى آخره وسكن وأهله الطهارة  
ليس عندهم إسلام ولا طهارة والدليل في هذا النفاذ الموجود في حسبنا أن في وكان الجميع حسب الكلام في بعض  
الآثار أبو سنان وأبو جاهر اللذان كانا بقرتنا في كتابنا حول الأرواح وناور الكاء إلى الصلاة مباشرة حيث  
استأجره رسالة خاصة في الصلاة الأربعة في مجموعهم وحساب وأبول إلى الأخر في عقدنا إلى الكمال  
بإستاءة تأخير ونظرنا وأجوب من الكاربر في ذهب أجداد وقد الله بهم بعد عشرة وقد أنشأ فيهم بعض  
ومجد الدين السجدة وندمهم بالعودة عندنا في هذا ما رواه للدكتور بعد مشقة في حقنا إلى أن يكون ما جاز  
فنعقته من بعد ذلك وعقودا الكثير من عقودا للعلماء الجود في حقبة تقوى الله والعبادة وكل ما قيل على بلاد في أجور  
لكن أكرهه عليه وأبعد الاعتقاد به الحجة عدل الأمر الآخر ولكن إلى حدود معينة خوف من تولد في أمة  
طرفة أو حجاز في شرعية أو في ذلك من دلالة حيث في أنضوا عليه تعبدات ووضعت كات والعبادة المأثرة كرامة

الهم أقيم الغزير ألد الأمير وصل إليه معرفة فغيره فتمتاج مثلاً عاكفاً فخاصه وفاضل بالآخر. فالأمر أن كان عادياً في  
وخرج و سيات به ضام ورفقة فسادوا في ناله مطرف فأناروا بالكنيسة فخرجوا و تواترهم الذي لم يدع الأمر من هو جدير  
الذائع لاقتراخاً ضام مطرف عينا و الأمر لا يمكنه السكون منها.  
فانظر أخي رايت أن أنتم و معكم مجموعة على كشف حقيقة الأمير. أو إرسال أحد منكم و معه مجموعة خاصة  
كذلك لا تكشفها الأمير.

أخي العزيز الرجاء الرجاء الرجاء بالأم موجودة وليست بالهزل

وقض الله دياركم لاني غير الاسلام والاسلم  
جزاكم الله خيرا  
والسلام عليكم ورحمة الله وبركاته  
تعالوا نأخذ وعد  
وكم يكونون في بيوتهم  
19 رجب 1419 هـ  
محمد بن عبد الرحمن  
الزهراني

الحمد لله رب العالمين والصلاة والسلام على سيد المرسلين محمد وعلى آله وصحبه أجمعين  
الذائع صيف العدل فقط الله ورائه  
السلام على مودة الله وبركاته --- وبعد

[illegible][illegible]

الكلية الحرة للدراسات الإسلامية

**AFGP-2002-003629-0002**

**[TC: Pagination of English translation reordered to accurately convey Arabic text]**

In the Name of God the, Merciful, the Compassionate

Praise to God and peace and blessing are upon Muhammad, the Master of all messengers and upon his family and companions.

Brother Sayf al-'Adl, may God protect and guard him...

Peace and blessings upon you...

We ask about your health and your condition and we pray that you are doing well and more devout and close to God.

There is a matter of the utmost importance, which we cannot ignore, delay or fail to investigate **[TC: Scratched out/Illegible]**. I am of the opinion that the following matters directly concern the security of the men and it is possible that the matter will come to the attention of the "Particular scholar" himself. You know, my brother that like you, I am serious and only take action **[TC: Scratched out/Illegible]** when I am fully convinced in a certain matter.

This pertains to the Arab group working at the security command. As you know, there is an Iraqi working there named [REDACTED] who used to be a warrant officer or an officer in the Iraqi intelligence, and who fled to Afghanistan to settle down, as he claims. He worked in security and due to his past experience he was appointed as an investigator (despite the fact that he does not speak Farsi or Pashto). Accompanying him is another Iraqi named [REDACTED] but he seems to be of a calmer demeanor than his friend. The two were joined by [REDACTED] who was in Bagram and was hired there also. [REDACTED] and [REDACTED] each were issued a pistol. [REDACTED] had some problems and came to see me; however I was not there at the time. Instead, he talked to Abu-Hafs and mentioned to him that he was attacked by the Taliban and that he needed some brother with him because he was scared that the Afghans would kidnap or hurt him. **[TC: Scratched out/Illegible]** He was exaggerating, apparently, as he was in fact attacked by the Taliban, but only after he had initiated the confrontation. We found out later through the information we gathered on them and Abu-Jihad, Mahmud, Abu-Dijanah, Abu-Sajin and Abu-Hajir that they were all working with Ahmad Shalabi forces (an Iraqi opposition fighter in Northern Iraq). They fled Iraq after the Iraqi forces entered Northern Iraq almost a year ago; they spent various periods of time in Iran, some of them stayed for 6 years while others less. The other matter is that regardless whether they are Sunnis or Shiites, they believe that there is no difference between the two sects and the important thing is that they are all Arabs.

A more concerning and dangerous matter is that Abu-Hamza al-Filistini joined this group at the command center and he is sleeping in the same room as { 'Abdalla, Shahab, and Abu-'Ali}. He was given a small car to use [gold colored Suzuki which might be his personal car since he uses it at all time].

The relationship between Mullah 'Abdalla, Shahab, Abu-'Ali, Abu-Jihad, and Abu-Hamza al-Filistini is strong {the latter stays with them in the room}. As for the others, it is apparent they visit the group, especially Abu-Sajin and Abu-Hajir, and to a lesser extent Abu-Bassam who does not appear to have strong relation with them. As for Abu Dijanah and Mahmud, they did not make any visits to the command center.

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**HADI-1-006278**



**AFGP-2002-003629-0001**

**[TC: Pagination of English translation reordered to accurately convey Arabic text]**

The following is the most important and dangerous mater

Yesterday noon {Saturday 7/11/1998} a conversation ensued between Abu-Jihad, Shahab and a frontline brother who came back because of his desire to get married and who recently only spoke about the subject of marriage. The three went to visit the others at the command center. The following people were present: {Abu Hamza al-Filistini, Mullah 'Abdalla, Shahab, Abu-Jihad, Abu-Sajin, Abu-Hajir and the brother}.

The conversation was centered on the Taliban's adherence to Islamic precepts. Abu-Jihad in particular began to curse and verbally bash the Taliban and Islam while most of the men listened and shook their heads in agreement. The conversation then steered toward the absence of a difference between the Sunni and Shi'a {these two topics always come up in gatherings}. Abu-Jihad tried to convince the brother to go to a place where there were several prostitutes and which the entire group knew about. He began to describe the place and said that anyone who wanted drugs, alcohol, or whiskey could get it there. He continued bashing the Taliban and said that they were not true followers of Islam. He added that the proof was found in the corruption that existed among them. Everyone was listening to Abu-Jihad and no one objected except Abu-Sajin and Abu-Hajir, who were reading a book entitled "The Book of the Dead" and immediately left to the frontlines where they rented a private car. The four men {Abu-Jihad, Shahab, Abu-'Ali, and the brother} left to the designated place; they waited nearby in the car while Abu-Jihad went in. He returned after 10 minutes to apologize that no one was in the apartment and promised that they would all return tomorrow. When they returned to the [TC: Illegible], the brother immediately told us what had happened. I advised him and Jandal to stay away from these activities and explained to them the danger of being involved in such acts. I stressed how important it was to honor God and to distance themselves from things that pollute the mind. I then stressed how important it was that he remains in contact with the group concerning the last matter but within certain limitations as I had concerns of him getting involved in a dangerous situation or violating Islamic laws or worse. They might coerce or pressure him, as we have learned from previous experiences.

Most importantly, dear brother, the situation has deteriorated to a critical state and calls for immediate and special attention. If it were simply lost young men who were simply displaying deviance, it would be a dangerous matter. However if what took place yesterday was an attempt to recruit the brother so he can infiltrate our ranks, then it is far more dangerous and we cannot ignore it.

I ask that you come with a work group to find the truth about what happened, or send someone competent with a special group to investigate the matter.

My dear brother, I implore you to give this matter your immediate attention as this is very serious and not a joke.

May God grant us all success and lead us to the best interest of Islam and the Muslims.

May God reward you Peace, blessings, and his mercy be with you.

\$5 million is enough to  
tempt anyone



11-8-98

Your brother, 'Abd-al-Hadi Al-Ansari  
19th Rajab 1419

**[TC: Corresponding to 8 or 9 November 1998]**

**HADI-1-006279**