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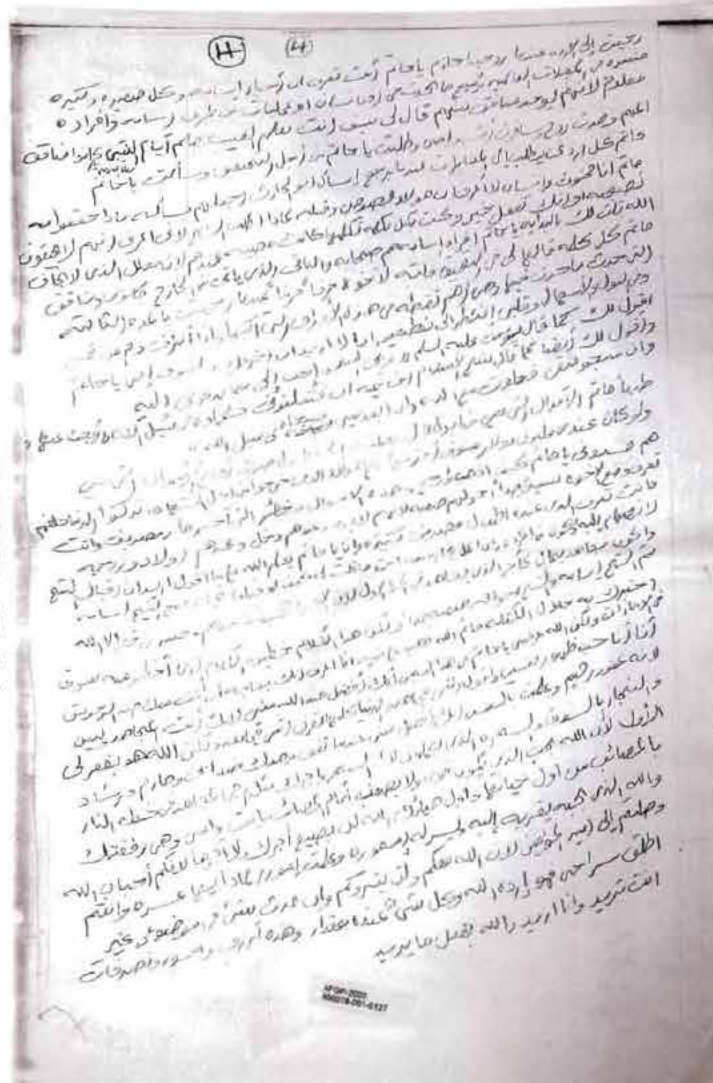


HADI-1-018095

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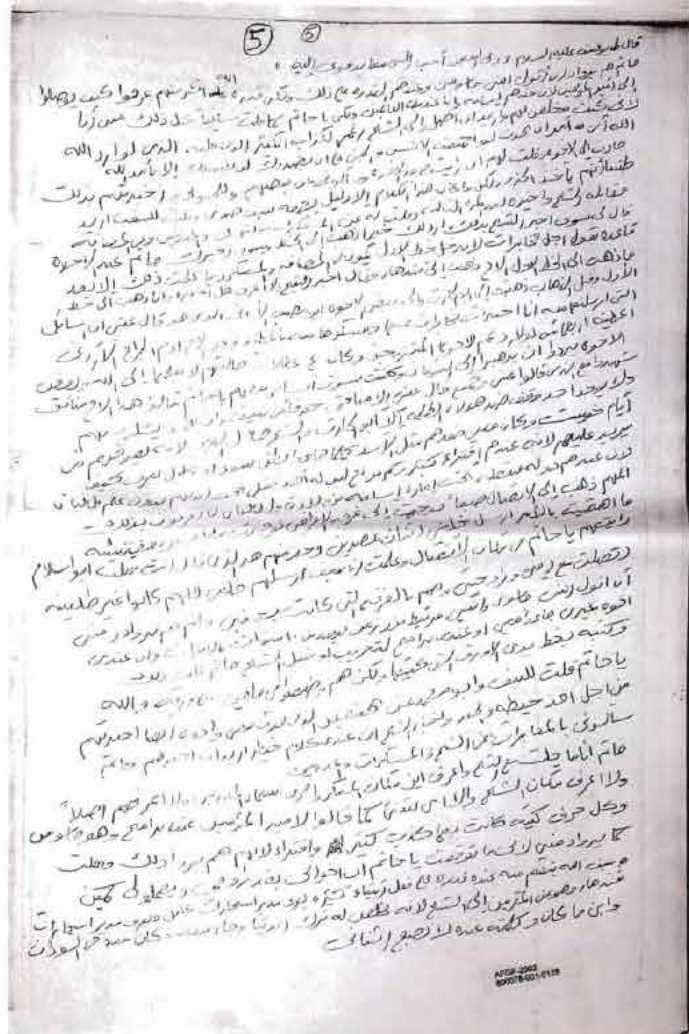


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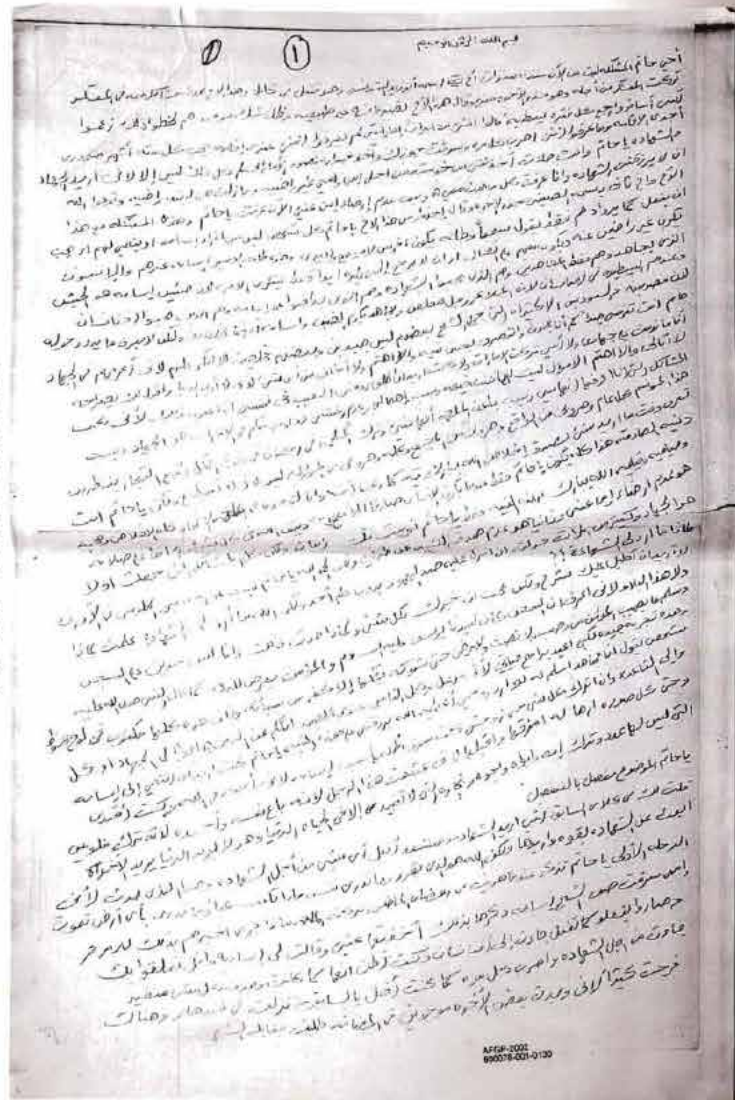
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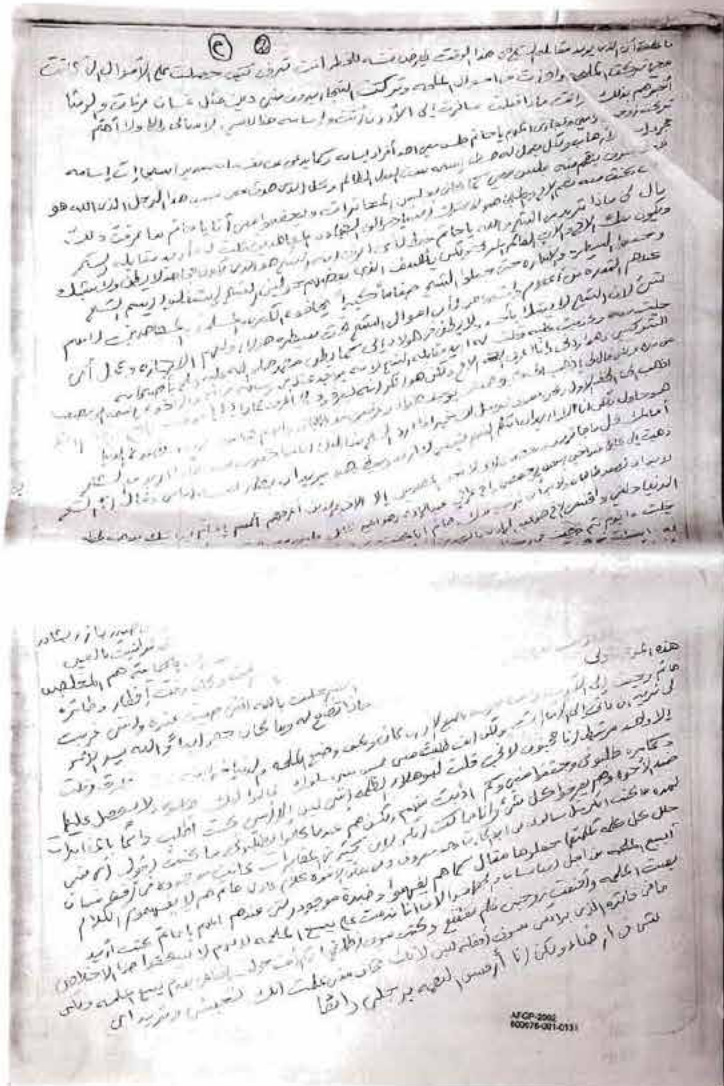
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الصنف من أجل تخفيف جميع المخاطر التي سوف يفتلوا كل
 واحد يريد مقابلة الشيخ فقد لزمه يريد مقابلة الشيخ يكون مراقب
 من هذا السبب منهم بشعرا وبقية لولا وتكثرت ليس لشيء إلا الله لا أت
 الملائكة طماننا يحتضروا ولكن لهم الملائكة يوم القيامة
 حاتم ضروري تأت بالزبارة تأخذ أذن من الأمانة أو من الاستخبارات
 الزبارة كل ~~الطريق~~ يوجد زبارة إلا إذا جاءت بأذن لم يطع
 أبو الحارث معجود عند مهمات أو زبارة في كامله عند راحة أسبوعه
 طاهر جان وهو لم يدر كيا وهو يتردد والمخبر عن طريق طاهر جان
 قول الأمير يكون من موقع عن أبو الحارث ضد هؤلاء الشكوك
 هو مجاهد أم هناك من هؤلاء خليل حنا فيقول أن أهل
 معه على كذا إذا أحمد يكره خلال ليس لا يكره
 هنا أنهم مشرك منهم ولها تأت ضعة مع (معي لا تقص لولا الشك
 لا تقصم فاقصدهم على الإمارات لا أنه يوجد أفراد اسمه بالمراقبة
 وممكن تقصدهم للشك معجود من (معي تقص من غير أمير المؤمنين
 وتقول حين الله ولهم الوكيل أنتم في أمان فهم لا ما إذا
 منهم ولا تقصدهم إلا بجله والمخبر عن (معي لا تقص من غير أمير المؤمنين
 إلا أن الذين يريدون الجهاد وحسن لوجاهة بالأمور قالوا لا هذه
 أحرق أعترق أخولك فلا تصدقهم لأنهم في ذمة كسوفها
 لا تأخذ على ما الزبارة
 الحمد لله رب العالمين

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القضي على قاتلهم وقبلة وسجنها طويلاً ثم المير ثم اذا سلكوا إلى
 طائفتهم ولئن قهره الله سبحانه في موطنهم كانوا سوف ليعلموا في حكامهم
 ويقتلوا كما قتلوا المير من يديهم ليعلموا يقول لك والله نحن
 نضيق لك الحياه اذا كتبته ردي من يدي وتنت لاج طيبتا انهم اخوه
 عظمهم ولئن قهره الله ردي من يدي وتنت لاج طيبتا انهم اخوه
 الحكم يا حاتم هم يهتفوا يا تواتر عند آسود مكرهه ولقول هذه الاوراق المير
 ردي يهتفوا عندهم وهذا الذي جاء واخبرنا انه فكري وكل هذا ان شاء
 الله لا يغيب لاني انما صاحبت القرار ولئن اقول الا انني حياه
 نعم انك اسامع وطماعت وسيف وصل ولين حقه المير المير
 حقه مكره (ستمر) لهم اعرفين كثيره وعادته لهم لتري كل
 اسره... لا دولة ولئن كذات والله لا يستحقوا انذوا وسروا
 الاغراض ولئن ليس مام فقد قول لا يصير مكرهه اميد ان اكلبه
 يجب تاخذ باجازه يهتفوا له عند امير المؤمنين
 لا شريد امير المؤمنين ولا تروا انه
 اخبرنا...
 يهتفوا يوم قيامه فقد نريد اكله تنصير المير
 والفرسب والضمير وحق عندك يهتفوا والرسول اقرهم
 المير تنصير المير يهتفوا على ارس مثل مسكن لا يوجد ان مشي
 من ارسوا به وادوا الواحد يموت اهلهم وهم يهتفوا الله سما
 مات المير اتي لا اخاف من الموت ولانا هارت من اكل الموت ولكن
 ليس ارجوا في الذين يهتفوا ويهتفوا طويلاً هاتم اول ما
 حبسوا على اخبروا المير لم ياتيه ردي قضي مام حاكم من ارس
 ورسولهم يهتفوا وكل صفت لعلهم لانهم عندهم انطاع جميع

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HADI-1-018102

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In the name of God, the Merciful, the Compassionate

1

Brother Hatim,  Any person, who informs the intelligence, is a hypocrite and a mujahid cannot do this. However, I leave it up to God. So, Mullah `Umar's situation is over / everything is over in this country. He can say about me or any other foreigner that, we are travelers or foreigners and that he respects and values us. Nevertheless  you are from the Hanafi sect and your hands are placed under the umbilicus when you are conducting your prayers and you never say amen while praying. The situation is extremely bad in prison. Every 50 persons are confined in one room, diseases are widely spread and there is a lack of good physicians. Brother Hatim, Sheikh Usamah is a good man and a mujahid, but those around him are hypocrite Egyptians and they are the ones entrusted with the Sheikh's affairs and he gave them power. You certainly know how Egyptians are when in charge or in a position of authority, yet it does not matter. Hatim! It is important that my mother go in with you to see the Commander of the Believers. If you go in by yourself, you will be delayed, but if my mother goes with you, she will tell the Commander of the Believers that I am one of Jalal-al-Din Haqqani's men, because he may not have read the paper because of the lack of interpreters. She should tell him that I have spent ten years in jihad and that my mother and father are not pleased with this involvement and how I escape every time for the sake of martyrdom; but the situation has reached to this extent, because Sheikh Usamah's entourage are acting on his behalf and without his knowledge and they have connections with some intelligence members and some emirs. The second reason, why Sheikh Jalal-al-Din and Abu Harith have interfered in my situation? There is a problem between Abu al-Harith and Usamah's group, because they want to be in control and they do not want anyone to interfere in their affairs because, they are wanted by their countries and want to be in control. They are guests and they have many problems that Mullah `Umar is unaware of, among which is my issue. In addition, they said that Commander of the Believers is aware of me and he had ordered my detention and you that I will be tried. All this never happened; instead, I was beaten during interrogations and which came to the attention of Kabul's intelligence director who ordered to stop the interrogation. Everything happened without the knowledge of the Afghans, in addition the Commander of the Believers prohibited beatings; but, you know how Arabs are. Hatim, the most important thing is that the chief interrogator came and informed me that he is going to gather information about me and after a couple of days I will be released and that my issue is connected to the Commander of the Believers and that everything will be over.

HADI-1-018398

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Certainly the papers and everything are in the file. I denied everything because it was not true. I will still deny even if they bring the recorder, because the person who copied the papers and wrote 50 pages is capable of doing anything ~~_____~~. There will be no problem, if you do not have evidence like a recorder, wireless radio or a phone, because many were released after the Commander of the believers received their petitions (such as a letter of recommendation or guarantee).

Hatim! This time, I stayed two weeks at the front in Kabul, on the first frontline. Tell the Commander of the believers that a hypocrite will be scared and will not go to the first frontline; but, I never thought they will set me up and complain about me the first time I came for jihad. All this had happened because, one of them accused me of not being a mujahid and he informed the others to be conscious of me. His name is Abu Zayd a Tunisian who is a killer and whom I had a problem with since the camp days.

Hatim! Sheikh Jalal-al-Din Haqqani contacted the foreign minister Mullah Muhammad Hasan and Mullah Rabbani and they informed Mullah Omar of that. A decision was made, but it was after the torture; they brought the papers afterwards and had me sign them. They knew that this was not going to work in Kabul, so the tyrant Sayf al-'Adl sent the papers to the intelligence services and I was brought to the Sar Buza prison. Of course Hatim, I stayed at the second intelligence for a month and I was later transferred to the third intelligence, which is underground. Of course, Abu Al-Harith visited me every other day and along with Sheikh never abandoned me. On the second day when Sheikh Jalal-al-Din Haqqani travelled, they transferred me to Sar Buza prison in Kandahar.

Hatim! It is very important that you meet the Commander of the believers and tell him that they tortured me and that my confession was taken by coercion. They stole 600 dollars from me and I consider them responsible for this amount as well as my clothes. What do you expect from a starving dog that had just found a prey? I never thought that all those associated to Sheikh Usamah are dogs, tyrants and killers. How many brethren were they assassinated, beaten and whipped to admit being a spy or to have just come to kill the sheikh; like the Iraqi who died in prison ~~_____~~ and Khalid Al-Saudi who left Sar Buza prison crazy because of the severe beating, to finally inform the sheikh that we are faithful to you.

HADI-1-018399

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[TC: Pagination of English translation reordered to accurately convey Arabic text]

(1)

In the name of God, the Merciful, the Compassionate

Brother Hatim! The problem goes back 10 years. I had issues at the camp with a brother by the name of Abu Zayd al-Tunsi who was killed in Kabul. I left the camp because of him. He cautioned the brethren against me and told them that my behavior is not normal; thus, they had suspicions. They claimed that I travel every short period of time and return; they said I am Emirati intelligence. They did not know that I had a residence visa and I have to renew it every six months. They did not know that I flee each time and that I stole your passport and I took the passport of Mansur, the Emirati. Why all of that, Hatim? It is only because I want to engage in Jihad and become a martyr. You came and picked me up from Khost because of my mother who did not approve, and she still does not. She prays that God does not grant me martyrdom. I know that everything that happened to me was because my mother is not pleased with me. O Hatim, I just realized this! This problem with this brother and another brother, they call him the Chinese, who cautioned the brethren against me and said, watch out for this brother! O Hatim, every brother who is not a member of Osama's group, does not associate with it, does not do what they ask him to do, does not say "at your command", and is not dumb, deaf and, blind -this is their full submission to Emir Osama - they will not be pleased with him and they will not be in contact with him. Moreover, such a person cannot return to his homeland. He should only strive for the hereafter, because Osama's army is the only army that engages in Jihad; they are the only ones who love martyrdom, defend Osama, and love Afghanistan. They have control in Afghanistan because Mullah Omar is an honest man and a mujahid who treats his guests with deference. Osama is also an honest man but he is not aware of what goes on around him since the majority around him is Egyptians and Saudis who are not good. However, some of them are honest; I will not deny that because I know them from jihad. Hatim, you know me very well; you know how passionate I am and how I conduct myself with good intentions; I do not care and I fear nothing. That is because I do not desire this life. I tell you frankly that I do not regret my engagement in jihad and that I left the Emirates. I did not want to divorce my wife; it is my fault. I admit that because I did not care for money; it means nothing to me. The reason for my carelessness and lack of desire to stay with you in the Emirates is Jihad. Also, because of the problems I know I am the cause of: the sale of the butchery was because I abandoned it during Ramadan, the time when everyone including the merchants look forward to that season each year and my escape from reality, from the entire society, and from my responsibility, not because I am unable. However, O Hatim, you know that if I truthfully and faithfully wanted something to happen, God makes it happen. Just like when you and I were at al-Ittihad Butchery, there was honesty, respect, and good intentions. O Hatim, this happens when the person is honest to God, trusts in Him in everything, maintains prayer, and observes fasting. God will bless his intentions. O Hatim, I had that intent for a long time but all the problems that took place were due to, first, not pleasing my mother and second, the lack of good intention on my part. Hatim! Thank God for not being imprisoned. My stay in Jordan was for Jihad. Many times, I wanted to execute an operation against the Jews without anyone knowing; but God did not want me martyred. Do you know why? Do you know why He did not want martyrdom for me??

HADI-1-018400

AFGP-2002-800078-001-0130

[TC: Continued]

I do not want to be long but I want to tell you everything and why it happened. I am neither sad for the imprisonment nor the calamity I am in, because I know that Prophet Joseph, peace be upon him, was imprisoned and that the believer is subject to calamity according to the Prophet, God's prayer and peace be upon him. Whatever calamity befalls a believer's health or life is nothing but expiation for his sins. However, all of this is predestined and this is a good experience so I can reconsider my life, because I am careless and all people are honest in my view. I am referring to those who came to jihad or any person that says I am a mujahid. I yield to him; if he asks for my life, I will give it to him. May God reward me for this attitude! Hatim, I wanted to join Osama and al-Qaeda. I wanted to abandon everyone, even my wife, whom I almost divorced because of Osama. I loved him in God so much; he was my role model. Every picture I saw of him I kissed because I adored the man. I adored him because he gave up himself and left behind countless amounts of money. He left his mother, father, his brother, and a business that means something only in this life and he does not want this life, but the afterlife. Hatim, things are clear and in full detail. I told you previously I want to be martyred. I am ready to do anything to make it come true, and this is what happened because I am seeking out martyrdom seriously and I truly want it, but it is in God's hand. No one knows what tomorrow holds and when life will end.

Hatim, do you remember what happened the first trip when I took off last Ramadan and left the butchery? Please tell them! Tell them how my mother took the pictures of Sheikh Osama; remind her of that. She hid them from me and told me, "Osama [TC: Illegible] were clinging to you." They began doing what I do. I came to Afghanistan, I thought it was still the same; yet, everything has changed. I came for martyrdom. I ran away every time, like I did in the past. I stayed in Kandahar. I was very happy there because I found some brethren at the guesthouse. I asked to meet the Sheikh

HADI-1-018401

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(2)

I was not aware that anyone who wanted to meet with the Sheikh at this time was subjecting himself to danger. You know where I obtained the money that I had. I left the butchery and I took its money. I left indebted to the merchants such as Gassan 'Arafat, and al-Ramtha, you told them. I traveled to Jordan, [TC: Illegible]. That does not mean I am careless and do not care. I left my wife, my mom, and my business. Anyway, Hatim, one of Osama's members sat down with me. He claimed to be Osama's intelligence director; it is merely a terrifying name. Everyone takes him into account; his name is Sayf al-'Adl, the unjust. This man is behind everything that happened to me and only God will take revenge against him. He sat down with me just as the intelligence agents would, to interrogate me. Hatim, I was not aware of that. I was a fine brother and true Mujahid who had left this life and rushed to jihad and the mujahideen. I told him I want to meet the Sheikh. He asked me, "What do you want from the Sheikh?" By God, Hatim, that is all I said because I knew one who is a Mujahid does not doubt or suspect; rather, will treat you like a brother, a knowledgeable father, and a mentor. Unfortunately, some of them thought they are the Sheikh; they acted on his behalf and assumed control and the position of the Emir. Thus, they gave the Sheikh the image of a cruel oppressor who is feared by the infidels, the Muslims, and the mujahideen. They have authority when it comes to the media and people; they have control of the Sheikh's money and they are permitted to do what they want because the Sheikh does not suspect anyone and he views them in the manner that the Prophet, God's prayer and peace be upon him, viewed his companions. I tricked him and lied to him. I told him I want to meet the Sheikh because I have a letter from one of the brethren whose name is Abu Mus'ab al-Sharkasi; he is a Jordanian. I know the brother but he denied knowing me, I don't know why. [TC: Illegible] for a while, but he told me go to Kabul. There is jihad there and [TC: Illegible] among the Taliban; they are mujahidin who want victory and not life. He added, go to the frontline and we will send for you if the Sheikh wants to meet with you. I did not tell him what I wanted from the Sheikh. He tried but I want to talk personally to the Sheikh and not through another person. He wants to show off in front of me and told me, "I am the Sheikh before you, what do you want?" I did not give in, because I do not like Egyptians except for those that I know. O Hatim, at this moment, I began having doubts. I went to Kabul to a brother named Abu Hafs, and an Iraqi brother named 'Abd-al-Hadi; he is the Emir of Kabul. Abu Hafs sat with me [TC: Illegible paragraph.]

Hatim, I went back to Jordan and you know the situation there and how things were with butchery; it was a mess. I travelled and they told me that you want me to go to the Emirates; however, you asked me to provide you with a certificate of good conduct, but they said, "You are a spy! Besides, only one who is associated with us can obtain one." I am a fool because I told these despots that I am [TC: Illegible] that the intelligence had called me many times; they interrogated me several times and I was hurt by them many times. Nonetheless, when they questioned me, I did not tell them anything against the brethren. They know everything and I did not deny anything because many intelligence personnel were present in Afghanistan. For that reason, I did not refute anything when they asked me about Abu al-Harith, who is well known, and about some other brethren. Hatim, all I said was general stuff but they do not understand that; they analyzed every word I uttered and made an article out of it based on their interpretation

HADI-1-018402

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[TC: Continued]

of it and their experience. Anyway, Hatim, I wanted to sell the butchery because of Afghanistan and jihad, yet I regret selling it now because they are not worthy of this sincerity. I sold the butchery and tried, to no avail, to convince my wife and she did not; I almost divorced her. You have also tried many times to convince me not to sell the butchery, yet it was useless; I was determined to do what was on my mind, not because you are scared of me; I learned that you love me and you would do anything to please me; but I never make the most of my blessings and I kick it always.

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[TC: Pagination of English translation reordered to accurately convey Arabic text]

(3)

The important thing, Hatim- I do not want to prolong this but it is imperative that you know everything with faithfulness and sincerity because I have to be honest with you than I would be to myself, because you left behind the whole world for my sake. I must esteem this forever, unto the very end. The important thing, Hatim, do you remember when I brought the butcher shop money and you asked me to shave my beard, and I refused, they said, "You are the Emirates' liar." Do not require this thing, but- God is my reckoner unto them. If you talk to them, inform them about that. Do you remember when I was planning to travel and had only 200 Jordanian dinars and after contacting Abu Talal, he gave me 200 dollars in support for jihad and mujahidin, they said Abu Talal was a bugger. Anyway, I left Jordan and I left behind me angry and sad people. They said that you were from the Emirati intelligence so, I really do not know if I was linked to someone who was a spy for the Emirate, Jordanian, Israeli, U.S. or Pakistani intelligence. God is my reckoner unto them- the important thing is that I lied to my wife and I informed her about my journey to Russia for business. I accompanied everyone. I traveled for the second time. I knew a direct way, Hatim. I went to Nur al-Din Zusi, with whom I had broken fast during Ramadhan. I entered Jalalabad, Afghanistan- and then Kabul. 'Abd-al-Hadi Amir and Abu-Hafs al-Masri, the emir of the guest house, were still there. They were happy with my arrival. I reached Qadrah and entered the front. In those days there was a Palestinian brother imprisoned in Pakistan, being from among the sheikh's personnel. Everything was affecting him: his wife and his little daughter, both alone, and they had no one beside God and him. During those days I contacted my mother, saying, "We want to have your brother be married." Naturally I told the married brothers, God willing, I will be traveling during this period to take up residency in the Emirates, and get 'Abdallah Hamas out of Pakistan, because I know one of the brothers who can get him out, as we would promise certain guarantees for some of the families and brothers in need. I wanted to do anything in serving the brethren and the jihad. I also requested meeting the sheikh. This time I was convinced and hoping to understand him more and not as they claimed, my reckoner is Allah, may He bestow trusteeship upon them. The first is that I am a spy of Pakistan because I want to do something good, to overcome wrongdoing, and to bring donations. They said he is luring his brother into a trap, and my return was that you had information and a picture of the brothers. According to the tyrannous Sayf (God is my reckoner toward him), you took the photograph of the brothers that was published in all the magazines. The pictures were published in magazines even before I knew there was a jihad with the Taliban and against the brothers. In the Emirates one of the brothers died, an Egyptian named Abu-Islam. My mother knew him well. He said, "You killed the brother." Not a problem- there is the Day of Judgment, Hatim.

And God shall take revenge upon the tyrannous. When I was in Pakistan, I was trying to solve the brother's issue.

Perhaps the period toward Pakistan, I was proceeding into the subject of the brother. I took a paper from Jalal al-Din Haqqani to the foreign minister. Abu-al-Harith and Ibn-Haqqani gave me a ride to the compound after Abu-al-Harith and I spoke to 'Abd-Haqqani. I was dealing with his brother Khalil and his son because they were possessed. Anyway, Brother Uways Nur-al-Din and I arrived at that time. One of the Pakistanis asked me for a sum of 4 thousand rupees. I

HADI-1-018404

AFGP-2002-800078-001-0126**[TC: Continued]**

contacted Abu-Jalal and he transferred the money. Some money from Abu-Talal remained with me. One of the Pakistanis made a fool of us; and he turned out to be a swindler and a thief. I spent 5 days in Peshawar due to lack of a reservation. Naturally every time I visited the intelligence in Amman. You know that the one who returns is asked to be investigated. Hatim, they asked me, "Why do they leave only you? And why do you not get detained or why is your passport not seized??" Hatim, the situation of Egypt and Saudi Arabia exists, because Egyptians and Saudis are the majority around the sheikh. If I were Egyptian or Saudi, I would be killed before surrendering me to the Taliban. They regretted my surrendering as Abu-al-Harith told me. The situation in Jordan, the government is not opposing the travel after the death of Hussain and everyone can travel without any objection. During my interrogation, I was told that, you should go to Afghanistan with all the other Islamists, because we want to get rid of you. I conveyed that to the brothers. The analysts analyzed, Abu-Hafs who was like a brother became my enemy, saying to me, Hey, intelligence officers, if I had a weapon, I would have killed you. You want the brothers to get out of Jordan because a spy

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(4)

I returned to Jordan when Hazim got married. Hatim, you know that Osama's news, every little bit of it, is available in international newspapers, and so is all that takes place in Afghanistan as well as the operations by Osama or his group. It is known because they have a hypocrite among them. Sayf told me, "Do you foretell the unseen?" Hatim! Hypocrites existed during the time of the Prophet, Peace be upon Him. Anyway, the wedding took place and you, along with my mother, traveled back. Hatim, I was called to be interrogated and I was questioned. Every Jordanian is called by the Intelligence services upon his return; you can ask Abu al-Harith what they questioned him about. Hatim! I am a foolish man and one who does not know that those are thieves and killers. Why do I ask for the Sheikh? Because I know they do not deserve advice or to be treated well. Every word I uttered turned out to be a disaster with them because of the one who interprets things out of no fear for God. Hatim! I told you in the beginning that Osama's people are the companions and the rest who come from outside are spies and hypocrites. Hatim, every word that was told to me during the investigation, I conveyed to the brethren word for word when I returned the third time when the things happened. That is the most important point in these papers that I am writing as I bleed through my mouth, sit in my own urine and soft stool, and my heart broken in half. I am not trying to scare you or scare my mother, Hatim! I say what Joseph, peace upon him, said, "Lord! I choose prison over what they are asking of me." I also tell you what Sheikh al-Islam ibn-Taymiyah said, "If they kill me, it would be martyrdom for the sake of God; if they imprison me, I will ascend with God and if they send me away, it is in the sake of God, praise be to Him!"

Hatim, obviously, the money I had with me was from Abu Talal. As I arrived in Kabul, I started giving away that money. Even if I had a million dollars, I would have given it to those who left for the sake of martyrdom and gave up this world. Hatim, they were jealous of me, envious of how I leave and come back, the money I had and my expenses. You know the brethren' situation is awful; they are living in harsh conditions. They have no income and they have wives and kids. You certainly know that a person with kids has lots of expenses. Anyway, Hatim, God knows that I want to meet the Sheikh to join him, be one of his people, and do business with him. Did you not tell me, what if we did some business with Sheikh Osama? I wanted to be a mujahid by contributing money, which has the same rewards as those who engage in jihad along the frontline because the brethren have no source of income but what God provides for them and Sheikh Osama. Besides, it is tough for the Sheikh these days. But this is serious talk and what is even more serious is what I will tell you through my writings. Hatim, God judges us according to our intentions. I know that you need me to stand by you against those savages in the Emirates; but in this prison, God made me see that you are better than me in His view because you are the mujahid. I like to give credit to myself and say that I am a mujahid. I want the whole world to know that I am a mujahid, but God will forgive me because He is forgiving and merciful. Also, while in prison, I realized that you are better than me when you stand up to Dad, Hazim, Rashad, the merchants in the market, and the sorcerers who cast spells on you. In God's view, your reward is similar to that of a mujahid at the frontline because God loves the one who is strong and does not fail when faced with calamities. You and my mother lived calamities from early on in her life and so did you. God will not overlook your reward or hers, because God loves you and He brings those whom He loves closer to Him and facilitates their affairs. I also realized why things were not going well for me. You made it to the Commander of the Faithful because God is

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with you and will never abandon you. If my situation goes well and I am released, it will be the will of God and He is capable of everything; these are things and actions that you and I desire but God does what He wants.

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Yusuf, peace upon him, said, "Lord! I choose prison over what they are asking of me." Hatim, they want me to say that I am a spy and they are capable of doing that. However, God is more powerful than them; they managed to reach the Commander of the Faithful because they have Osama. I have the Lord of the Worlds; but as I told you previously, Hatim, all of that is my fault because I was honest with them and I wanted to reach the Sheikh. Despite the many lies I uttered, if God wanted something to happen, if all mankind and the jinn agreed to harm you, they would not be able to do so unless God allows that. The brethren came to me and I told them that I saw some pictures of the brethren. They asked me about some of them and, stupid me, I told them about that, thinking that they would take precautions; rather, this was but a proof Sayf would gather against me. I told Sayf, I wanted to meet the Sheikh, and after the third time, I told him that they asked me about the camps, the trainers, and the guesthouse. He told me, "I will inform the Sheikh of that and get back with you. Go to the frontline and I will keep you informed." Hatim, the brethren have a rule that states that an intelligence agent does not go to the frontline; he goes to a guesthouse or a camp. I did not know that until I went to the frontline. So, the brother said that he went to Kandahar and that he informed the Sheikh -I do not know if he did or not- whereas I went to the frontline. Before I did that, I went to Abu al-Harith and other brethren such as Abu Mus'ab, the Jordanian, who said that I informed the intelligence services about the letters I sent with him and they confiscated them from him at the airport, and that I gave brother Adam al-Jarrah, the Jordanian, \$400 in support of the married brethren, they were four families in a miserable condition. Some brethren wanted to go to Chechnya and I wanted to travel with them. Hatim! They said this brother is a hypocrite; they sided with the rest who said I was a hypocrite out of fear of Sayf and to avoid being suspected by anyone. No one stood to those unjust people except Abu al-Harith and Sheikh Jalaluddin because he knew them from Khost. He took my side against them; he was very brave. Whenever they had doubts or explanation, he knew how to answer them. He knew that they fabricate things a lot. So many brethren who were lonely were killed on their hands without the Taliban's knowledge. They have an independent state under the emirate of Osama bin Laden and the Taliban do not know that. Anyway, I went to make a call. Of course, I headed to the room where the stuff is. I found that my clothes were searched; however, I paid no attention to that. He sent two Egyptians after me; one of them is the one who said to me, you killed Abu Islam. Hatim, I saw them in the place where you make the phone call. I knew that Sayf sent them after me because they were not normal. I called my mother and my wife and they were in the room next to me. Hatim! They want me to say that I am a spy and I have been associated for 10 years with the Emirates, that I have other brethren who came with me or that I have an agenda to sabotage or kill the Sheikh. Hatim, I said and wrote that with my own hands but they placed 50 pages in my file. Hatim! I told Sayf, Abu Muhammad and other brethren about the interrogation that I went through so that they would be cautious and inform the Sheikh that I have serious information I need to convey to him. Hatim! At the intelligence, they asked me about the Sheikh, the camps, and the trainers. Hatim, I neither sat down with the Sheikh nor know the camps' locations or the names of the trainers; indeed, I do not know them. Also, I do not know the Sheikh's whereabouts or anything else like they told the Commander of the Faithful, that I have an agenda and I am a spy. Every single word he wrote down was loaded with lies and fabrications because that is their view. I did just what they wanted me to do; I did not expect my brethren to betray me and trap me! As for

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Sayf, may Allah avenge against him, he is capable of doing many things. He knows Kabul's director of intelligence, knows Kandahar's director of intelligence, and he is very close to the Sheikh because he is loyal to him; he left everything and took off with him, he was with him in Sudan. Wherever he is, his word is it as far as the Sheikh is concerned.

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Mullah Omar knows that those working for him had put me underground for 22 days. I swear I used to hear the voices of jinn because this cell, I mean this prison, has 40 rooms and all of them are empty except the one where I was held, Praise God! He told the brethren that a spy was apprehended. He informed the newspapers in Pakistan and created a prey that does not exist and made it significant. He went to Kandahar and informed the Sheikh and the brethren that were there. He then returned to Kabul and informed Kabul's director of intelligence. He began asking some brethren to write what they knew about Abu Mubsim. He took the papers, made copies of them and placed them in a file. He stole some stuff and \$600. Abu al-Harith kicked him out of the guesthouse; he told him, "Get out, you foreigner!" Sheikh Jalal Haqqani used to say that he is like the yellow snake because he is deceitful and spiteful. He sent to the newspapers in Pakistan. The article said that an Israeli spy, a Mosad, has been seized along with intelligence equipment in his possession that can reach the Sheikh. This brother was a well-known old mujahid and he is the reason for all the problems the youth of Jordan are experiencing in addition to many things. He brought other brethren with him to the interrogation. Yet before that, he tricked me and sent after me saying, we will have you meet the Sheikh. Hatim! I was so excited; I was the happiest man on earth. However, I knew that it was a trap when he sent me to the camp and put me in a room for two days. He said, "God's mercy saved you, I was going to hang you and strip off the skin of your flesh. Hatim! After that, I learned from many brethren that intelligence agents were captured, sent to the camp, and executed without the knowledge of the Taliban. Hatim! I do not want to die this way; there is a difference between being killed by your brethren and a heartfelt martyrdom in jihad against the infidels. When I realized that along with the psychological and physical impact, I was about to lose my mind in the same way a brother called Abu al-Walid, Khalid, had. Abu al-Harith knows him; he was with us in prison in Kandahar nine months ago. He has gone insane now. He is a mujahid brother who was in Khost. Because they did not know him, they interrogated him in Khost and tortured him; he confessed to a plan as a result of severe beating and threats of death. He was sent through the Red Cross to Saudi Arabia. This is what happens; speaking the truth and honesty does not help. I lied and said what I was told to say by Sayf: "I am a sodomite." He said, "We will prove that. Jandal! At 12:00 AM verify that." Sayf said, "Take an egg and place it in his anal cavity. If it goes in all the way, he is a sodomite; if it does not, he is good." He added, the intelligence employed you and recruited you. They consider you an intelligence person a recruit. I kept saying over and over I was not a recruit while he kept asking when they recruited me. If you do not talk, we will make you talk despite of you! If you talk, we will guarantee your life. Also, if you say that, we will vouch for you before the court and the Commander of the Faithful will be on our side. I said and did all they wanted me to do and say; I did this and that, I lied and invented questions and things so that I could save myself and prove to them that I am on their side. They said: now, you have spoken the truth and you will be one of us. You will repent to God and cleanse your sins as the Prophet cleansed the women from adultery. Hatim! Hamid Gul came, he is an interrogator and he speaks Arabic; he is the director of intelligence. He knew that what I said was a result of coercion and torture. He asked me about the agenda I came for. I told him, "If you beat me, I will tell you what I told the Arabs." He said, "We do not consider any of the things you told the Arabs. We want you to tell the truth." I told him I am a mujahid; I am not a hypocrite and the agenda is not what I wrote. I was subjected to torture. I told the brethren everything; I am a mujahid. A spy will not go to the frontline and talk

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about himself. They said, "You spoke of \$2,000." I told him that we have a company in the Emirates. Hatim! Tell them what we have in the Emirates; we do not need the intelligence to give us money; we give for the sake of God. And what was your role in Hamas? God is sufficient for me and He is the best guardian! Every good deed I had done or every good thing I said turned against me. God is great! God is sufficient for me and He is the best guardian!

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What is your role in Hamas? I am a mujahid and they told me that if I manage to get the brother out, its reward is the same as the one a mujahid would receive. Hatim! I don't know how one can be in the intelligence. They said you are Emirati intelligence services, Jordanian, Israeli, Mosad, and American intelligence services. Praise God, the sustainer of the Worlds! My mother is there with you; ask her if Ahmad called or not. If they claim that I lie, my mother does not lie. Call my wife and ask her, "Did he call you or not?" Hatim, this is an important point in this matter. They said that I sent a fax and I spoke on the phone. I am not scared because the truth is on my side and he is wrong. I did not send a fax to the newspapers, as they claimed a couple of months ago, and I did not speak on the phone. Show me one proof to support that. Hatim! You say that there is a recorded phone call. Hatim, this is all talk; all they have is talk and Osama with them. They say that there are witnesses to what I said and, Hatim, I say, good luck!

1-If there were a phone call or a fax and if I spoke in code with the intelligence service as they heard from two Egyptian witnesses, I would say, show me the fax and the phone call. One, who took 50 pictures, wrote, made up things, and stole my money and my stuff that was left in their custody as a trust, and informed the media and the newspapers, is capable of fabricating a phone call and thousands of witnesses. They don't know what entrustment is; the director of Kabul's intelligence sent someone ten times to bring my stuff and money and each time they gave him excuses. Then I told him it is said that I am an infidel and this money is spoils. He took it from them by force because he is a God-fearing man and does no wrong.

2-Hatim! Only those who associate with the Sheikh are considered companions and their word is the Qur'an to Osama and the unjust Sayf.

Hatim, tell my mother the reason I lied to her and my wife that I am in Russia and why I did not tell them the truth; not because I meant to lie to her but because I wanted her to be pleased with me. I did not know well enough the value of parents' approval.

Hatim! They told the Commander of the Faithful that they only want me to confess that I belong to the intelligence and I am a victim of the intelligence services. They want to know what my agenda is and eventually to apologize and ask for forgiveness.

To Allah we belong and to Him is our return! God is sufficient for me and He is the best guardian! I will say it a thousand times before Mullah Omar despite Osama and the unjust ones who are with him; I am not a recruit, a hypocrite, a spy, an infidel, an oppressor, an adulterer, a homosexual, have association with any one, have an agenda, and not a criminal!

They said I committed adultery with a woman and pictures of me were taken after some type of drug was inserted in the juice and this is how I became associated. Hatim! Abu Hafs said that if the brethren hear that, they would say it is quite possible, because the brother was forced and coerced. If you don't conform to their story, you are nothing but an officer. By God, would you believe that they took pictures of me and threatened me with having an association. Praise God I am not crazy; I am sane. I have not lost my mind yet, like Khalid, the Saudi, did. They tortured him and accused him of association with the intelligence. Anyone who is not one of them is intelligence. He is insane now after he was a fine brother once. Hatim! Abu al-Harith knows him very well and the brethren know him by Abu al-Walid Bin 'Unayzah.

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As for the agenda they claim, Hatim, would you believe that one who is associated with the intelligence or a spy would tell the brethren that there is information about them? Hatim, do you know that I used to collect pictures of the Sheikh and my mother is aware of that? Let her tell the Commander of the Faithful about the phone call I had with her and the pictures that she hid from me and stole from Hazim's room because Wa'il was attached to them. The interrogation they had with me is one that they have with every brother and it is a normal thing in Jordan. Hatim, Jordan is a tribal system; unlike Saudi Arabia and Egypt, one can be executed or killed in the intelligence prison. This system exists also in this country; if you were a Saudi or an Egyptian, you would not be alive to this point. Al-Harith told me that they regretted handing me over to the Taliban; many died while being tortured to confess, because if one does not talk, he will be forced to talk like they did with many in the camp and they killed them.

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Hatim, you have to know everything because you are the only one who knows me well. I do not hide anything from you, even my private matters. As I told you, every word had its own interpretation; it was not a good, rather, an evil one. How would Sayf, the mean soul, succeed? In Kabul, it was useless because everyone knew I was a mujahid after Sheikh Haqqani told the ministers and officials. Hatim! I swear that God's mercy, rule, and support did not abandon me for one moment. They did not allow the Afghan-Arab to enter the room when they saw how they were questioning me and slapping me in my face. The Prophet, God's prayer and peace be upon him, prohibited slapping the face and they said Islam permitted it. O you unjust people; Islam does not know injustice! All of those in the Afghan intelligence were against them, because one should defend those who believed. Hatim, when all the ways and means failed with this victim, they told me on the last interrogation session, "If you deny this interrogation, it is not a problem. Suffice to us your confession over the phone and your admission. 'They plot and plan and Allah too plans but the best of planners is Allah.'" [Al-Anfal: 30]

They said, "We will have Mullah Omar skin your back." Hatim! They are capable of doing anything, because the one who has Internet, who is Sayf the unjust, has authority given to him by the Commander of the Faithful and Osama. He used the internet, fluent in English and says that he took some courses in the methods and means of intelligence. He is the same one who stole, betrayed the trust, slandered me, challenged my desire for jihad, and said that my tongue is Jewish. Even Christians would not say such a thing! He said, "We would insert an egg in his anus, if it passes, it is an indication that he is sodomite." He uses methods such as the one where he made me get into a scenario with him. I did what he wanted because he is a snake and he would ask Jandal to use torture. All the brethren with him would not recommend him at all, even if there were a religious disagreement. You know, if the Egyptian takes control, he would regret not stripping the skin off my bones at the camp, but I believe God intervened.

After their failure in Kabul, they became confused. Now, they plan, lie, and do like the Pharaoh did in order to have the Commander of the Faithful on their side. I know he is on their side; however, the Almighty God is on my side; God willing, they will refer me to court and present witnesses to the judge. If the judge is on their side, that is no problem, Hatim!

1-If I am imprisoned; it will not be a problem, because Prophet Joseph, peace upon him, had that life.

2-If Mullah Omar orders killing because all the talk is unjust like Sayf, there is still the Day of Judgment. I want martyrdom, and I do not care if I die a Muslim; no matter where I die, I am destined to go to God.

Hatim, All I say is I am putting my fate in the hands of God, for "in Allah's sight are all His servants." [Al 'Imran: 15]

I did not know that one who wants to give up himself for jihad and abandon this life would have this fate. This is a calamity perhaps, and it is a calamity for the believer. Hatim! You and my mom should not be sad. Tell my mom may she have a long life in calamity and that everyone be against her because God loves her and if God loves His servant, He will afflict calamity upon him/her that amounts to his/her faith and relationship with God.

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Hatim, even the kohl and which the Prophet, peace be upon him, was using and you know how I love the Sunnah; but Sayf, the mean one, said that I am using because I am good looking and to engage in sodomy. It is not a problem, Pharaoh of Egypt; there will be a great day where neither Osama nor tyranny will exist. This despotism knew how to get to my mother: I began to appreciate your significance during this period because you are dissatisfied with me. My beloved, please approve of me. I ask God to forgive me because there is no one like you as far as God is concerned. But mother, please listen to the Almighty's saying and be comforted: "Who say, when afflicted with calamity: 'to Allah we belong and to Him is our return.' They are those whom blessings and mercy is bestowed upon by their Lord and mercy, and they are the ones that receive guidance." [Al Baqarh: 156-157].

Mother! Job, peace be upon him, is a prophet and so is Joseph. The prayers of the prophets are answered. Job was afflicted with illness for 18 years. His wife Rahma, the daughter of Isaac, told Joseph, "Pray for us. You are a prophet! We had experienced real hardship." Job told her, "O Rahma! We have seen good living and prosperity; we had 18 children." (He had four wives, farms, and a business). She said "80 years; but I am ashamed to ask God; my days of hardship do not equal the days of my prosperity." The Lord answered his prayer after he showed patience. Seventy prophets wished to be afflicted like Job but God chose him because He loves him. Also, Joseph, peace upon him, said, "Lord! I choose prison to what they are asking of me." He stayed in prison for a few years; one story says he stayed in prison between five and nine years. God favors him more than He favors me; he got him out of prison and lifted him, making him the ruler of Egypt. His Almighty says, "And remember Dhu al Nun, when he departed in wrath: he imagined that we had no power over him! But he cried through the depths of darkness, 'there is no god but Thou: Glory to Thee: I was indeed wrong!'" [Al Anbiya: 87].

The whale, despite his massive size, his might, and his strength, he was unable to hurt him, although he is more potent than the mean Sayf and Osama and his wealth that he knows nothing about and I don't know how he gave reign to others because they protect him. Nonetheless, the whale threw him in the open air.

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My beloved mother: - Ibrahim, peace be upon him, is a prophet held in high esteem by God and he is our father. O Hajjah! There is no punishment or calamity like hell. O Hajjah! God allowed that Ibrahim be thrown into the blaze when he is God's beloved one and the best of men. Why did God want calamity for him? O Hajjah! For three days, Abraham's people gathered wood. The fire was so intense that a bird that flew over it was easily burnt. Then the King of Kings ordered the fire "We said, "O fire! Be thou cool and a means of safety for Abraham." [Al Anbiya: 69]. So, God saved him and so are we the believers.

The Almighty says, "And (remember) Zachariah, when he cried to his Lord, 'O my Lord! Leave me not without offspring, though Thou are the best of inheritors.'" [Al Anbiya: 89].

Also, how God took Moses, peace upon him, out of the village where everyone had gathered to kill him and God saved him from the village and the Pharaoh who used to say I am your Lord! O mother! I pray just like Moses said in his prayer, "My Lord! Open up my heart, relieve me, make my speech comprehensible to them, and provide me with an aid within my family—my brother Aaron—so he can boost my strength and I share my concerns with him."

O God! You had brought a discerning enemy upon us, one who is aware of our shortcomings, can see us while we cannot see him. Oh God! Turn him away from us just like you turned your mercy away from him; discourage him just like you deprived him of your forgiveness; and keep him away from us like you kept him away from your paradise, for you are able to do all things. God answered your prayer. I arrived here in Afghanistan, finally, after ten years. O Hajjah! I arrived as the companions did. There are many companions who are buried here, among them Abu Tamim al-Ansari and many others whose graves are in Kandahar and Kabul [TC: **Illegible words**] Umar and Uthman. This land is a land of plenty but people are not all the same. I had a dream where you, Hatim, and I were in it. God gave me patience through your prayers, my prayers all night and my reading the Quran from cover to cover every two days. Also, He gave me patience through my praising of Him using rosary beads more than 5,000 times, fasting the months of Rajab, Sha'ban, and Ramadan, as well as 10 days in Shawwal. Do not be sad, God will reunite us like He reunited Joseph with his father, got Jonah out of the whale's belly, saved Noah from drowning, saved Moses from the Pharaoh, and saved Abraham from the blaze. Please let me know all that takes place with you, and do not leave this country unless I am with you, God willing.

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the capturing of a spy, killing him, and imprisoning him. Of course, the Arabs regretted handing me over to the Taliban but with God's grace things took a different turn. They were going to hang me in the camp and kill me as they killed many others. At the beginning of the interrogation, they tell you we will guarantee your life if you write what we want. Thinking that they were honest brethren, a brother would write what they want. Nonetheless, it is what God wills and what He wants; eventually, it is a lesson learned.

Anyway, Hatim, they will take these papers to the Commander of the Faithful and told him that the person confessed without being tortured and he came to us and told us he is a spy. All of that is useless, God willing, because the decision is mine and I will say nothing but I am a mujahid, in spite of Osama, his group, Sayf, Jandal, and Abu Hafs al-Masri who interrogated me. I bought them many things and I collected donations for them; \$100 from each family. However, they are animals and despots; they do not deserve anything, they violated and robbed the honors. Yet it is all irrelevant. The most important thing is that you ask to see the Commander of the Faithful; you have to have permission to see him. Tell him that we do not want money or favors, [TC:

Illegible sentence] all we ask of him is to welcome the traveler, the stranger, and the guest. Tell him, we are your guests and the Messenger of God urged that the guest be welcomed. The Messenger of God said, "He who believes in God and the Day of Judgment ought to take care of his guest." That is not to put him in prison or beat him, provided that I am helpless; I have no money and no medicine. One might die while they watch and do nothing, just like the Iraqi died. I am not afraid of death; I came to die, though, not on the hands of my brethren who interrogate me and hit me. Hatim, as soon as they captured me, they informed the Pakistani newspapers that they captured a spy from Israel by the name of Abu Mubsim. They also informed all the international media because they have connections with all

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newspapers. They did that so they scare the intelligence services out there, sending the message that they will kill anyone who wants to meet with the Sheikh. Anyone who wants to meet with the Sheikh will be monitored and will expose himself to undue danger, as long as he is not part of the Sheikh's followers. .

I do not care about any of that; whether they publish, say, or write things, it has no significance. What really matters is God. I tried them, they are not mujahidin; they hide behind the word jihad and the names of Osama, Mullah Omar, and the Taliban, but where will they hide from the Judgment Day?

Hatim, it is important that you come for a visit. Get approval from the Emirate or from the intelligence. Visits are every Monday but if you have a permit, you may visit any time.

Abu al-Harith is in Azuzbikia Guesthouse in Kabul by a person named Tahir Jan, who is the Emir of al-Azarika. He knows me and Mullah Omar knows Tahir Jan; he is the only one who defends Abu al-Harith against those animals. Ask the Commander of the Faithful, Mulawi Khalil Haqqani, to tell you whether he is a mujahid or a hypocrite. I have been with him on many raids and on [TC: Illegible]. If Ahmad lies, Jalaluddin does not.

This is the most important thing: also, keep the phone with my mother. Do not risk yourself; do not make calls from Kandahar to the Emirates because members of Osama's group are involved in wire-tapping and you may subject yourself to danger. It is essential that my mother go in with you to see the Commander of the Faithful and to tell him "God is sufficient for me and He is the best guardian!" You are safe in the emirate. If the Arabs come to you, listen to them and tell them I know my brother very well. Listen to them and be wise and cautious; do not tell them anything, rather, let them talk and the only thing you should tell them is "my brother desires to engage in jihad." Even if they come to you with papers saying that these are the papers that confirm that your brother confessed, do not believe them because they wrote them. Please do not delay visiting me and praise God the Lord of the Worlds.